



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Friday, 24th January, 2020 at 10.00 am*

To:

Cllr J.B. Canty

Cllr Christine Guinness

Cllr S.J. Masterson

Enquiries regarding this agenda should be referred to the Committee Administrator: Chris Todd, Democracy, Strategy and Partnerships, Tel. (01252) 398825 or Email chris.todd@rushmoor.gov.uk

AGENDA

1. **DETERMINATION OF AN APPLICATION FOR A PREMISES LICENCE IN RESPECT OF NO. 11 STATION ROAD, ALDERSHOT – (Pages 1 - 36)**

To consider the Head of Operational Services' Report No. OS2004 (copy attached) setting out details of an application for a premises licence.
